



PRECISION ELECTRIC COMPANY

ATTACHMENT A - LETTER OF ASSENT

DATE: 2/24/23

Project Labor Coordinator
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953

Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz: macruz5@sandi.net

**Re: Re: San Diego Unified School District Project Stabilization Agreement
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **G. A. Abell, Inc. dba Precision Electric Co.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0026-39.A1 Crown Point ES WSM GMP 1**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

G A Abell, Inc. dba Precision Electric Co.

By:



Adam Cox, General Manager

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

Subcontractor's Pre-Job Conference Form: G A ABELL INC.

Status Final Published	Version 1	
Assigned PSA Specialist Maria Cruz	Email mcruz5@sandi.net	Phone Number (619) 879-7870

Subcontractor's Information

Contractor
G A ABELL INC.

Company Address 8137 WINTER GARDENS BLVD LAKESIDE, CA 92040	Phone Number	Fax Number
CSLB License Number 534116	DIR Number 1000002037	
Contractor License Classification "C10 - ELECTRICAL, B - GENERAL BUILDING, A - GENERAL ENGINEERING, C46 - SOLAR, C-7 - LOW VOLTAGE SYSTEMS"		

Pre-Award & Contract Information

Bid Number CC22-0026-39.A1	Bid Title Crown Point Elementary School Whole Site Modernization GMP 1	Prevailing Wage Determination 2022-2
Contract Number CC22-0026-39.A1	Contract Title Crown Point Elementary School Whole Site Modernization GMP 1	Contract Amount 2913045.71

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work
26 – ELECTRICAL 27 – COMMUNICATIONS (SUB) 28 – ELECTRONIC SAFETY & SECURITY (SUB) The modernization of Crown Point Elementary School. We're installing the electrical system including new light fixtures, lighting controls, power devices, disconnects/hookups for HVAC, plumbing and food service equipment. Installing electrical feeders, homeruns, branch conduit with wiring and making terminations, for existing buildings 100, 200, 300, 400, 500 & new building 700. We're provide a new theatrical lighting system in building 300. We're providing the conduit pathways for the communications system, electronic safety, and security system. We're installing new site lighting and provisions for future EV car chargers. We will also provide all testing and commissioning and start-up per division 26, 27 & 28.

Jobsite Scheduling Information

Expected Start Date 3/27/2023	Estimated Duration(Days) 730
Number of Shifts 1	Shift Description 7:00 am - 3:30 pm
Pay Day Wednesday	Pay Period End Day Saturday

Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Will	Turner	wturner@pecsd.com	(619) 843-1449
No	Lead				
Yes	Foreman	Mike	Debolt	mdebolt@pecsd.com	(619) 279-6668
Yes		Dominic	Taylor	dtaylor@pecsd.com	(619) 318-3058

Crew: Electrical

Scope of Work your firm will perform on this project

Division 26 - Electrical

Equipment to be utilized in performing work on this Project

Scissor Lift, Mini EX,

Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Electrical Workers Local 569	Inside Wireman, Technician	Final	Electrical Work	Accepted	3/27/2023 - 6/25/2025	4	10

Crew: Op. Engineers

Scope of Work your firm will perform on this project

Excavation

Equipment to be utilized in performing work on this Project

Mini Ex

Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Operating Engineers Local 12	Operator	Final	Excavation	Accepted	3/27/2023 - 6/25/2025	1	1

Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
No	ACCENT ELECTRONICS	Fire Alarm
No	WORLD BRIDGE TECHNOLOGIES, INC.	Voice Data